



**West Bengal Council of Higher Secondary Education**  
**Vidyasagar Bhavan**

9/2, Block DJ, Sector-II, Salt Lake, Kolkata – 91

No : DS(ACA)/NF\_200218/2018

Date : 20.02.2018

**NOTIFICATION**

**Subject :NOTE FOR THE PUBLISHERS For 2018-2020 Class XI & XII books**

1. Books on elective subjects and subjects under Core curriculum will be accepted for allotment of TB Nos. The portions in the syllabus of Council deviating from the Core Curriculum in these subjects should be dealt with special attention.
2. There is no Chapter wise page limit. However , the chapters should be as per the demand of the topic and should not be unnecessarily lengthened and the book submitted should have a proportionate and even presentation of all the topics in the syllabus for that particular subject.
3. Books may be both in black & white and colour , and size of the book must be  
**1/8<sup>th</sup> Double Crown ( 7.25” X 9.5” ) for Geography ,**  
**1/8<sup>th</sup> Double Demy ( 8.5” X 11” ) for Physics, Chemistry,**  
**Mathematics, Biological Science and Accountancy**  
**Royal ( 6” X 9.5” ) for all other subjects**  
and the page limit specified for that subject should be strictly followed. Please note that , in case of page limit and book size , the tolerance level on our part will be zero and the books under core curriculum should also follow the subject-wise page limit. All the pages ( containing subject matter ) in the book must be numbered and there should not be any extra pages ( with roman numbers or without any number ) in the book.
4. Books should be printed with clear legible fonts so that readers would not face any discomfort in reading.
5. Question Pattern as mentioned in the books on question pattern published by the Council or in the website is to be followed, which might change with proper notification well ahead.
6. Regarding subjects with project , the publishers are hereby strictly instructed to give only a brief project outline **within 4 pages** . The project outline may have the following points : 1) Introduction , 2) Methodology undertaken , 3) Experimental data , 4) Analysis and 5 ) Conclusion . No sample project should be given.
7. The Council would start accepting books from 5<sup>th</sup> of March , 2018 and the last date of submission of text books for getting approval from the Council would be 15<sup>th</sup> of May, 2018 . The Council strongly discourages any request for extension of last date. Please note that, books won't be accepted after the last date even if the draft have been submitted before the last date.
8. Fees to be deposited at the time of submission of books – Rs.7,000/- (Rupees Seven Thousand) only per book through Bank Draft/ Bankers cheques drawn in favour of “West Bengal Council of Higher Secondary Education” payable at Kolkata.