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**WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION**  
**VIDYASAGAR BHAVAN, 9/2, Block-DJ, Sector-II, Salt Lake**  
**Kolkata-700091.**

Memo no. DS (Exam)/92/2016.

Dated: 22<sup>nd</sup> Sept.2016.

**NOTIFICATION**

This is to notify that the last date for submission of filled in Registration form (2<sup>nd</sup> Phase) for the session 2016-2017 and fees for Annual Examination has been extended up to 29<sup>th</sup> of September, 2016.

*Kalyan Sengupta*

Deputy Secretary (Examination)  
**WB COUNCIL OF HIGHER SECONDARY EDUCATION**