



# West Bengal Council of Higher Secondary Education

## Vidyasagar Bhavan

9/2, Block DJ, Sector-II, Salt Lake, Kolkata – 91

No. L/Secy/008/2022

Date:31/01/2022

### **NOTIFICATION**

As directed, it is a pleasure of the undersigned to publish the link of the videos in connection with the practical examination of H.S 2022.

This may be noted that according to the Annual Working Plan 2021-22 dated 01/11/2021, the practical examination for Higher Secondary Examination 2022 will be held between 15-02-2022 and 04-03-2022.

As schools are closed due to the current pandemic situation, no practical classes could be taken as a result. Hence for ready reference and to help the students out of this current situation, following videos have been published related to the practical curriculum of the Higher Secondary Examination 2022. All the concerned are requested to watch.

Subject/Topic-wise links given below :

Sl	Subjects	Video Links**
1.	PHYSICS	<a href="https://youtu.be/4Wieyemhqjg">https://youtu.be/4Wieyemhqjg</a>
2.	CHEMISTRY	<a href="https://youtu.be/C2iseZ7DBuM">https://youtu.be/C2iseZ7DBuM</a>
3.	BIOLOGICAL SCIENCE	<a href="https://youtu.be/mSEey-dIhJo">https://youtu.be/mSEey-dIhJo</a>
4.	STATISTICS	<a href="https://youtu.be/80N_S01gn34">https://youtu.be/80N_S01gn34</a>
5.	PSYCHOLOGY	<a href="https://youtu.be/0rsICWM39dA">https://youtu.be/0rsICWM39dA</a>
6.	NUTRITION	<a href="https://youtu.be/AuR5q65zHIs">https://youtu.be/AuR5q65zHIs</a>
7.	MODERN COMPUTER APPLICATION	<a href="https://youtu.be/GKcsQqDhoIU">https://youtu.be/GKcsQqDhoIU</a>
8.	COMPUTER SCIENCE	<a href="https://youtu.be/arovWbauCUC">https://youtu.be/arovWbauCUC</a>
9.	MUSIC	<a href="https://youtu.be/eOqS8dqNAAE">https://youtu.be/eOqS8dqNAAE</a>
11.	Visual Arts	<a href="https://youtu.be/ZvGt6iqJxs4">https://youtu.be/ZvGt6iqJxs4</a>
12.	Home Management & Family Resource Management	<a href="https://youtu.be/sQjObftBUF8">https://youtu.be/sQjObftBUF8</a>
13.	Health & Physical Education	<a href="https://youtu.be/4pY8ig2HdL8">https://youtu.be/4pY8ig2HdL8</a>
14.	Geography	<a href="https://youtu.be/krxS4uphlyM">https://youtu.be/krxS4uphlyM</a>

\*\* Click on the link to open the video

(Tapas Kumar Mukherjee)  
Secretary-in-Charge, W.B.C.H.S.E.

